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# FEC FORM 2 STATEMENT OF CANDIDACY

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| 40 84 8 4 8   | 2021 JUL 29 PH 12: 4                                      |  |
|---|---|--|
| 1. (a) Name of Candidate (in full)  Adam M. Martin  |   |  |
| (b) Address (number and street)   | 2. FEC Candidate Identification Number                    |  |
| (c) City, State, and ZIP Code<br>Wagoner, Oklahoma, 74467   | 3. Is This New Amended Statement (N) OR (A)               |  |
| _ · · · · · · · · · · · · · · · · · · ·   | & District of Candidate                                   |  |
| Democratic Party House of Representatives Oklaho  | oma - 1   |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |   |  |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election)  |   |  |
| NOTE: This designation should be filed with the appropriate office listed in the instruct Adam Martin Four Congress   |   |  |
| (a) Name of Committee (in full)   |   |  |
| P.O. Box 564  |   |  |
| (b) Address (number and street)   |   |  |
| Wagoner, Oklahoma, 74467  | <u> </u>  |  |
| (c) City, State, and ZIP Code   | · ·   |  |
|   |   |  |
|   |   |  |
| DESIGNATION OF OTHER AUTHORIZ (Including Joint Fundraising Represe  |   |  |
| (including dunit r undraising represe   | ······  |  |
| I hereby authorize the following named committee, which is NOT my principal campaig candidacy.  NOTE: This designation should be filed with the principal campaign committee. | gn committee, to receive and expend funds on behalf of my |  |
| Martin Victory Fund   |   |  |
| (a) Name of Committee (in full)   |   |  |
| P.O. Box 564  |   |  |
| (b) Address (number and street)   |   |  |
| Wagoner, Oklahoma, 74467  |   |  |
| (c) City, State, and ZIP Code   |   |  |
|   |   |  |
| I certify that I have examined this Statement and to the best of my knowle  | edge and belief it is true, correct and complete.         |  |
| Signature of Candidate  | Date  |  |
| Adam Martin   | 7/14/2021   |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.                               |   |  |
|   |   |  |
|   |   |  |
| 9-00068   | FEC FORM 2 (REV. 02/2009)                                 |  |

FEC Form 2S (Revised 02/2017)

## Optional Supplemental Page for Designation of Additional Authorized Committees

| Page | of |  |
|------|----|--|

## **DESIGNATION OF OTHER AUTHORIZED COMMITTEES**(Including Joint Fundraising Representatives)

| 3. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. |  |  |  |
|----|--|--|--|--|
|    | (a) Name of Committee (in full)  |  |  |  |
|    | (b) Address (number and street)  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |  |  |
| В. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. |  |  |  |
|    | (a) Name of Committee (in full)  |  |  |  |
|    | (b) Address (number and street)  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |  |  |
| В. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. |  |  |  |
|    | (a) Name of Committee (in full)  |  |  |  |
|    | (b) Address (number and street)  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. |  |  |  |
|    | (a) Name of Committee (in full)  |  |  |  |
|    | (b) Address (number and street)  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |  |  |
| _  |  |  |  |  |

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